



JUDICIAL / LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

Gene Thom, Chairman

Debra Schubert, Vice Chair

John Gende

John Zelenski

Lori Evans, Secretary

Judicial/Law Enforcement and Emergency Management Committee Meeting Notice

Date: July 13, 2011 Time: 4:30PM

***Location: Government Center, County Board Room #0902, 571 County Rd A,
Green Lake WI***

AMENDED AGENDA(1)

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| <ol style="list-style-type: none">1. Call to Order2. Certification of Open Meeting Law3. Agenda4. Minutes 6/15/115. Public Comments 3 Min Limit6. Appearances7. Correspondence8. Boat Launch Tickets – Opportunity to be heard9. Department Comments10. Expense & Revenue Monthly Reports11. Resolutions/Ordinances<ul style="list-style-type: none">• Resolution relating to the Extension of a LTE Recidivism Reduction Aide in the Corrections Division of the Sheriff's Office• Resolution relating to the Extension of the LTE Master Control Aide Program in the Sheriff's Office12. Review Dangerous Weapon Ordinance13. Monthly Sheriff Reports14. 2012 Budgets | <ol style="list-style-type: none">15. Monthly Vouchers16. Purchase Requests17. Committee Discussion<ul style="list-style-type: none">• Future Meeting Dates: July 19, 2011 & August 10, 2011• Future Agenda items for action & discussion18. Closed Session Per §19.85(1);
(c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. (d) Crime prevention; (g) Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved.19. Resume Open session20. Announce Findings of Closed Session21. Adjourn |
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Kindly arrange to be present, if unable to do so or if there are any changes, please notify Sara at 4005.

Sincerely,
Lori Evans, Secretary

Please Note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the County Clerk at (920) 294-4005 not later than 3 days before date of the meeting.