



**GREEN LAKE COUNTY
DEPARTMENT OF HEALTH & HUMAN SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: glcdhhs@co.green-lake.wi.us

Health & Human Services Transportation Committee Meeting Notice

Date: November 19, 2014 Time: 8:30 AM

Fox River Industries

222 Leffert Street, Berlin WI

*** AMENDED AGENDA**

**Committee
Members**

*Dick Trochinski
Vicki Bernhagen
Betty Bradley
Judy Bender
*Gerald Beuthin
Ed Schuh
Shirley Hayes
Karen Neuman*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Public Hearing 8:30 – 9:30 a.m.
5. Agenda
6. Minutes: (3/12/14)
7. Appearances:
8. Public Comment (3 minutes):
9. Correspondence
10. Update Regarding – 85.21 Specialized Transportation Association Grant Application
11. Green Lake County Specialized Transportation Coordination Action Plan Update
12. Title VI Update
13. New Freedom Grant Update
14. Gas/Repair Costs
15. Committee Discussion
 - Future Meeting Date
 - Future Agenda items for action & discussion
16. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.
Sincerely, Betty Bradley, Aging/Long Term Care Unit Manager; Ed Schuh, Fox River Industries Unit Manager

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.