



**GREEN LAKE COUNTY**  
**DEPARTMENT OF HEALTH & HUMAN SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: [glcdhhs@co.green-lake.wi.us](mailto:glcdhhs@co.green-lake.wi.us)

***Health & Human Services Transportation Committee Meeting Notice***

***Date: November 18, 2015 Time: 9:00 AM***

***Fox River Industries***

***222 Leffert Street, Berlin WI***

**AGENDA**

**Committee  
Members**

*Dick Trochinski*  
*Vicki Bernhagen*  
*Betty Bradley*  
*Judy Bender*  
*Gerald Beuthin*  
*Ed Schuh*  
*Karen Neuman*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Public Hearing 9:00 – 10:00 a.m.
5. 10:00 a.m. Transportation Committee Meeting
6. Agenda
7. Minutes: (4/29/15)
8. Appearances:
9. Public Comment (3 minutes):
10. Correspondence
11. 85.21 Specialized Transportation Association Grant Application
12. 5310 Grant Update
13. Gas/Repair Costs
14. Committee Discussion
  - Future Meeting Date
  - Future Agenda items for action & discussion
15. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.  
Sincerely, Betty Bradley, Aging/Long Term Care Unit Manager; Ed Schuh, Fox River  
Industries Unit Manager

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**