



**GREEN LAKE COUNTY**  
**DEPARTMENT OF HEALTH & HUMAN SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: [glcdhhs@co.green-lake.wi.us](mailto:glcdhhs@co.green-lake.wi.us)

**Health & Human Services Aging Advisory Committee Meeting Notice**

**Date: July 16, 2014 Time: 10:30 AM**  
**Grand Valley Apartments Mealsite,**  
**302 Grand Ave., Markesan, WI**

**AGENDA**

**Committee  
Members**

*Dick Trochinski*  
*Barb Reif*  
*Darlene Krentz*  
*Betty Gross*  
*Carol Kujawa*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Minutes: (5/21/14)
6. Appearances:
7. Public Comment (3 minutes):
8. Correspondence
9. Greater Wisconsin Agency on Aging Resources Inc.
10. Health & Human Services Board Report
11. Old Business:
  - May and June Program Information
  - Food Pantry
  - Nutrition Grant
  - Senior Picnic
12. New Business:
13. Committee Discussion
  - Future Meeting Date/meal sign-up
  - Future Agenda items for action & discussion
14. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.  
Sincerely, Betty Bradley, Aging/Long Term Care Unit Manager

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**