



GREEN LAKE COUNTY
DEPARTMENT OF HEALTH & HUMAN SERVICES

Office: 920-294-4070 FAX: 920-294-4139 Email: glcdhhs@co.green-lake.wi.us

Health & Human Services Transportation Committee Meeting Notice

Date: November 15, 2017 Time: 9:00 AM

Fox River Industries

222 Leffert Street, Berlin WI

AGENDA

**Committee
Members**

Dick Trochinski
Vicki Bernhagen
Betty Bradley
Judy Bender
Gerald Beuthin
Ed Schuh
Karen Neuman
Jon Vandeyacht

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Public Hearing 9:00 – 10:00 a.m.
5. 10:00 a.m. Transportation Committee Meeting
6. Agenda
7. Minutes: (4/12/17)
8. Appearances:
9. Public Comment (3 minutes):
10. Correspondence
11. 85.21 Specialized Transportation Association Grant Application
12. 5310 Grant Update
13. Gas/Repair Costs
14. Committee Discussion
 - Future Meeting Date
 - Future Agenda items for action & discussion
15. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.
Sincerely, Betty Bradley, Aging/Long Term Care Unit Manager; Ed Schuh, Fox River
Industries Unit Manager

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.