



GREEN LAKE COUNTY DEPARTMENT OF HEALTH & HUMAN SERVICES

Office: 920-294-4070 FAX: 920-294-4139 Email: glcdhhs@co.green-lake.wi.us

Health & Human Services Committee Meeting Notice

Date: November 14, 2016 Time 5:00 PM

Green Lake County Government Center

571 County Rd A, COUNTY BOARD Room #0902 Green Lake WI

AGENDA

Committee Members

*Joe Gonyo,
Chairman
Nick Toney, Vice-
Chair
Brian Floeter
John Gende
Nancy Hoffman
Harley Reabe
Richard Trochinski
Joy Waterbury, Secretary*

Kindly arrange to be present, if
unable to do so, please notify our
office. Sincerely, Karen Davis,
Administrative Assistant

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Minutes 10/10/16
6. Signing of Vouchers
7. Appearances:
 - Shelby Jensen, Economic Support/Child Support Report
8. Correspondence:
 - Committee Appointments
 - Health & Human Services Board
 - CCS Regional Committee Board Representative
9. Veteran's Service Office Report
10. Advisory Committee Reports
 - Aging Advisory Committee – (Trochinski) Meeting – September 21, 2016 Green Lake County DHHS
 - Health Advisory Committee Report- October 12, 2016
 - Family Resource Council – December 5, 2016 (Trochinski)
 - Transportation Coordinating Committee – November 16, 2016 (Trochinski)
 - ADVOCAP/Headstart Report (Gonyo)
 - ADRC Coordinating Committee – November 10, 2016 - Marquette Co. (Gende/Waterbury)
11. Unit Reports
 - Administrative Unit
 - Committed Funds
 - Health & Human Services Billing Update
 - Aging/Long Term Care Unit
 - Aging Budget
 - Behavioral Health Unit
 - Drug Court Grant Update
 - Resolution Relating to Creating a Drug Court Coordinator Position

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Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.



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- Children & Family Services Unit
- Child Support
- Economic Support Unit
- Fox River Industries
 - Ad Hoc Committee - Discussion Regarding on FRI building costs to maintain/update/repair - architect
 - Supported Employment Maintenance
- Health Unit
 - Resolution Relating to Support to Secure State Funding for Communicable Disease Control
 - Ordinance Amending Chapter 148, Article I. Food Safety and Recreational Licensing Program
- 12. Policies/Procedures Update
- 13. Purchases
- 14. Personnel
 - Review Job Descriptions
 - Mental Health Case Manager
 - Vacant Position(s) Review
 - Mental Health Case Manager
- 15. Health & Human Services Budget 2016/2017
- 16. Committee Discussion
 - Administrative Committee Report
 - Finance
 - Personnel
 - Property & Insurance
 - IT Committee Report
 - Facilities & Security Committee Report
 - The Board May Confer With Legal Counsel
 - Future DHHS Meeting Date (December 13, 2016 at 5:00 p.m.) and other Sub-Committees
 - Future Agenda items for action & discussion
- 17. Adjourn

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