



## GREEN LAKE COUNTY HIGHWAY COMMISSIONER

Robert J. Podgorski  
Highway Commissioner

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**Date:** May 12, 2008  
**To:** Local News Media  
**From:** Robert J. Podgorski  
**Subject:** Highway Committee Meeting  
**Place:** Highway Building, Green Lake

There will be a meeting of the Green Lake County Highway Committee on Monday, **May 12, 2008 at 9:00 A.M.** The agenda will include the following:

1. Call the meeting to order.
  2. Certification of the open meeting law.
  3. Approval of the agenda.
  4. Parks Business:
    - Approve Voucher
    - Correspondence
    - Public Comment
    - Appearances
    - Mascoutin Recreation Trail
    - Dodge Park
    - Spring Lake
    - Spring Valley-Buoys Installed
    - Sunset Park
    - Twin Lakes
    - Zobel Park
    - Lake Maria Park
    - Disc Golf Grant Information
    - Community Foundation
    - Review Parks Ordinance
    - Garbageless Parks
    - Committee Discussion
  5. Approval of the minutes from the April 14 & 28, 2008 Highway Meeting.
  6. Correspondence's.
  7. Public Comments.
  8. Appearances.
  9. Signing of vouchers for May 12, 2008.
  10. Commissioner's report.
    - A. Rubbersealing on STH 23
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- B. Remove Snow Equipment
- C. The crews are working on the parks.
- D. The Piers are out in the Parks.
- E. The State Waysides are open.
- F. Patched State & County Roads.
- 11. Resolution for Administrative Assistant.
- 12. Replace Grader Operator.
- 13. 2008-2009 State & County Bid for Road Salt.
- 14. Open bids at 10:00 A.M. for:
  - A. Bridge Inspection
- 15. Rental Dozer.
- 16. Rodeo Summer Conference in Wisconsin Dells.
- 17. Review crash data and locations.
- 18. Review Fund Balance and Equipment Analysis Reports.
- 19. DOT request for services.
- 20. Move into closed session under State Statute (19.85) (1) (c) and (f) for Personnel matters and Evaluations.
- 21. Move back into open session.
- 22. Field road review: None.
- 23. Committee discussion:
  - A. Future agenda items for action.
  - B. Regular meeting Date, June 9, 2008.
- 24. Adjourn.

Please note meeting area is accessible to the physically disabled. Anyone planning to attend, who needs visual or audio assistance, should contact Robert Podgorski, 920-294-4062, no later than noon the last working day prior to the meeting.

Green Lake County Highway Commissioner

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