



**GREEN LAKE COUNTY  
DEPARTMENT OF HEALTH & HUMAN  
SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: [alcdhhs@co.green-lake.wi.us](mailto:alcdhhs@co.green-lake.wi.us)

**Health & Human Services Committee Meeting Notice**

**Date: March 12, 2018 Time 5:00 PM**

**Green Lake County Government Center**

**571 County Rd A, COUNTY BOARD Room #0902 Green Lake WI**

**AGENDA**

**Committee  
Members**

*Joe Gonyo,  
Chairman  
Nick Toney, Vice-  
Chair  
Brian Floeter  
John Gende  
Nancy Hoffman  
Harley Reabe  
Tom Reif  
Richard Trochinski  
Joy Waterbury, Secretary*

Kindly arrange to be present, if  
unable to do so, please notify our  
office. Sincerely, Karen Davis,  
Administrative Assistant

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Minutes 2/12/18
6. Appearances:
7. Correspondence:
  - 2017 Annual Report
8. Veteran's Service Office Report
  - 2017 Annual Report
9. Advisory Committee Reports
  - Aging Advisory Committee – (Trochinski)  
Next Meeting – March 15, 2018
  - Family Resource Council – Meeting March 5,  
2018 (Trochinski)
  - ADVOCAP/Headstart Report (Gonyo/Waterbury)
10. Unit Reports
  - Aging/ADRC Unit
    - Community Assessment Questionnaire
    - Proclamation of National Volunteer Week
  - Children & Family Services Unit
    - Letter of Thanks
11. Policies
  - Controlled Substance Abuse Policy
12. Budget
  - 2017 End of Year Expenditure/Revenue Comparison
  - Line Item Transfer
  - Budget Adjustment
13. Committee Discussion
  - The Board May Confer With Legal Counsel
  - Future DHHS Meeting Date (April 9,  
2018 at 5:00 p.m.)
  - Future Agenda items for action & discussion
14. Adjourn

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**