



**AGRICULTURE, EXTENSION EDUCATION & FAIR  
MEETING NOTICE**

**Date: Tuesday, December 11, 2012 – 3:00 p.m.**  
**Green Lake County Government Center, Training Room**  
**571 County Road A, Green Lake, Wisconsin**

**AGENDA**

**Committee Members:**

Maureen Schweder,  
Chairperson  
Nick Toney, Vice-Chairperson  
Michael Stoddard  
Ben Moderow  
Harley Reabe

1. Call to Order/Roll Call/Pledge of Allegiance
2. Certification of Open Meeting Notice
3. Approval of Agenda
4. Approval of the November 13, 2012 Minutes
5. County Library Services Report
6. Public Appearances and/or Comments – 3 Minute Limit
7. Correspondence
8. **UW-EXTENSION EDUCATION**
9. Educator Reports
  - a. Jason Kauffeld
  - b. Q&A of Educators' Submitted Month Reports
10. Approval of Agent Out of County Days
11. **FAIR**
  - a. 2013 Demolition Derby Contract – Discussion/Approval
  - b. 2013 Truck & Tractor Pull Contracts – Discussion/Approval
  - c. 2013 Fair Community Involvement Program Mailing – Discussion/Approval
  - d. Fair Barns/Roof Repairs – Discussion/Approval
  - e. Horse Arena Clean-Up – Discussion/Approval
12. Committee Discussion–Report of Last Month's Committee Meeting-Including Q&A
  - a. Property & Insurance Committee
  - b. Personnel Committee
  - c. Finance Committee
13. Vouchers
  - a. Agriculture, Extension Education
  - b. Fair
14. Future Agenda Items
15. Next Regular Meeting Date – January 8, 2013
16. Adjournment

Kindly arrange to be present; if unable to attend, please notify our office.

Sincerely,

A handwritten signature in black ink, appearing to read "Nav Ghimire". The signature is fluid and cursive, with the first name "Nav" and last name "Ghimire" clearly distinguishable.

Nav Ghimire  
Green Lake County UW-Extension  
Agricultural Agent/Interim Department Head

*An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities  
in employment and programming, including Title IX and ADA requirements.*

*Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the UW-Extension Office at 294-4032 no later than Noon on the day preceding the meeting.*