



**Green Lake County Extension Office** 492 Hill St.-Courthouse PO Box 3188

Green Lake, WI 54941

920-294-4032 / FAX: 920-294-4176

December 10, 2009

# COMMITTEE MEETING GREEN LAKE COUNTY AGRICULTURE, EXTENSION EDUCATION & FAIR

DATE: Tuesday, November 10, 2009

TIME: 8:30 AM

PLACE: Courthouse, Demonstration Room, Green Lake, WI

### AGENDA

- 1. Call to Order/Roll Call/Pledge of Allegiance
- 2. Certification of Open Meeting Notice
- 3. Approval of Agenda
- 4. Approval of the October 13, 2009 Minutes
- 5. County Library Services Report Q & A on Submitted Monthly Report
- 6. Public Appearances and/or Comments 3 Minutes Maximum
- 7. Correspondence

#### 8. Fair

- a. Fair Committee Discussion
  - 1. 2009 10% Revenue Update Discussion
  - 2. 2010 Fair Entertainment Contract Approval
  - 3. Green Lake County Fair Endowment Brochure Approval
  - 4. CIP Brochure/Mailing Approval
  - 5. County Board Report Approval

#### BREAK

## 9. Agriculture, Extension Education

- a. Educator Reports
  - 1. Molly Spaulding Q & A of Submitted Monthly Report
  - 2. Jason Kauffeld Q & A of Submitted Monthly Report
  - 3. Dean Slark Q & A of Submitted Monthly Report
- b. Agriculture Agent Position Discussion & Phone Call from Tom Schmitz, UWEX Central District Director
- c. Parenting DVD Purchase

- 10. Committee Discussion Report of Last Month's Committee Meeting Including Q & A.
  - a. Property & Insurance Committee
  - b. Personnel Committee
  - c. Finance Committee
- 11. Vouchers
  - a. Agriculture, Extension Education Vouchers
  - b. Fair Vouchers
- 12. Next Regular Meeting Date: Tuesday, December 8, 2009
- 13. Adjournment

Kindly arrange to be present; if unable to attend, please notify this office.

Sincerely,

Dean Slark Green Lake County UWEX 4-H Youth Development Educator/Department Head