



# GREEN LAKE COUNTY

## Land Use Planning & Zoning Committee

Michael Starshak, Chairman  
Harley Reabe

Ben Moderow, Vice Chair  
Paul Schwandt, Alternate

### AGENDA

**Date: September 4, 2014 Time: 4:30 p.m.**

**Location: Government Center, West Wing, Lower Level  
County Board Room #0902, 571 County Road A, Green Lake, WI**

1. Call to Order
2. Pledge of Allegiance
3. Certification of Open Meeting Law
4. Roll Call
5. Approval of Agenda
6. Approval of Minutes 08/07/14
7. Public Comments - 3 Minute Limit
8. Public Appearances
9. Correspondence
10. Purchases
11. Claims
12. Approval of Dept. Activity Reports
  - a. Permits & others
  - b. Violations
13. Department/Committee Activity
  - a. Adult oriented district
  - b. Appendix
  - c. Farmland Preservation Plan update
14. Matt Kirkman report on recent training
15. Future Committee Activities
  - a. Future agenda items
  - b. Meeting Date(s)  
October 2, 2014  
Business Meeting 4:30 p.m.  
Public Hearing 6:00 p.m.

#### **6:00 p.m. – Public Hearing**

**Item I: Owner/Applicant:** Craig Giese, Jr.  
**General Legal Description:** N3064 Cedar Road, Part of Parcel #014-00479-0100, Lot 1 of Certified Survey Map 3002, NE¼ of Section 34, T15N, R11E, Town of Marquette, ±1.0 Acres. **Explanation:** Rezone from A-2 General Agriculture to RC Recreation.

- a) Public Hearing
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

**Item II: Owner/Applicant:** Craig Giese, Jr.  
**General Legal Description:** N3064 Cedar Road, Part of Parcel #014-00479-0100, Lot 1 of CSM3002, NE¼ of Section 34, T15N, R11E, Town of Marquette, ±1.0 Acres. **Explanation:** Conditional Use Permit request for a private campground.

- a) Public Hearing
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

**Item III: Owner/Applicant:** Stellmacher Family Irrevocable Intervivos Trust **Agent:** Tim Jankowski **General Legal Description:** N6860 Forest Ridge Rd, Parcel #004-00213-0400, being Lot 1 of Certified Survey Map #3391, located in the NW¼ of Section 11, T16N, R13E, Town of Brooklyn, ±35.0 acres. **Explanation:** Rezone from A-1 Exclusive Agriculture District to A-2 General Agriculture District.

- a) Public Hearing
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

16. Adjourn

**Note: The meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact Carole DeCramer at (920) 294-4156 prior to noon the day before the meeting.**