



GREEN LAKE COUNTY

Land Use Planning & Zoning Committee

Michael Starshak, Chairman Nick Toney, Vice Chair
Ben Moderow Harley Reabe Rich Slate

AGENDA

Date: August 6, 2015 Time: 4:30 p.m.

**Government Center, West Wing, Lower Level
County Board Room #0902, 571 County Road A, Green Lake, WI 54941**

1. Call to Order
2. Pledge of Allegiance
3. Certification of Open Meeting Law
4. Roll Call
5. Approval of Agenda
6. Minutes 07/02/15
7. Public Comments - 3 Minute Limit
8. Public Appearances
9. Correspondence
10. Purchases
11. Claims
12. Department Activity Reports
 - a. Permits & others
 - b. Violations
13. Department/Committee Activity
 - a. Ken Jaworski, Martenson & Eisele: Farmland Preservation Plan update
 - b. Ken Jaworski, Martenson & Eisele: Comprehensive Plan update
 - c. Farmland Preservation Zoning update
 - d. High-capacity wells
14. Future Committee Activities
 - a. Future agenda items
 - b. Meeting Date(s)
September 3, 2015
Business Meeting 4:30 p.m.
Public Hearing 6:00 p.m.

Note: The meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact Carole DeCramer at (920) 294-4156 prior to noon the day before the meeting.

6:00 p.m. – Public Hearing

Item I: Owner: Virginia S. King **Agent:** Don and Karen Draxler/or assigned LLC
General legal description: Parcel #004-00281-0000, W710 State Road 23/49, Lot 1 Certified Survey Map 1712, Part of the SW¹/₄, Section 14, T16N, R13E, Town of Brooklyn, ±4.419 acres **Request:** Conditional Use Permit for: 1) self-storage/mini-warehousing buildings, 2) outdoor storage of recreation equipment, 3) use existing buildings for storage, and 4) single-family residence in existing storage building.

- a) Public Hearing
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

Item II: Owner/Applicant: Chris J. Burkholder **General legal description:** Parcel #012-00120-0100, N1934 Hilltop Rd, Part of Lot 2 Certified Survey Map 3195, Part of the NE¹/₄, Section 8, T14N, R12E, Town of Manchester, ±.70 acres **Request:** Rezone request from R-4 Rural Residence to C-2 Extensive Commercial.

- a) Public Hearing
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

15. Adjourn