



**MEETING NOTICE**  
**Green Lake County**  
**Land Use Planning and Zoning Committee**  
Thursday, June 6, 2013, at 4:30 p.m.  
County Board Room, Lower Level  
571 County Road A, Green Lake, WI  
(920) 294-4156

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**Agenda**

**4:30 P.M. - BUSINESS ITEMS**

***At 5:45, the business portion of the meeting will recess to prepare for the public hearing items that will be heard no earlier than 6:00 p.m.***

1. Call to Order
2. Pledge of Allegiance
3. Certification of Open Meeting Law
  - a. Agenda sent to media on May 17, 2013.
  - b. Requested publication/notice on May 23, 2013, and May 30, 2013.
4. Roll Call: Eugene Henke, Ben Moderow, Don Peters, Harley Reabe, Mike Starshak
5. Approval of Agenda (voice)
6. Approval of Minutes (voice)
7. Public Appearances – Open meeting law governs appearances under this section. Prior notification of individual and subject material is required.
8. Public Comment – During this time the public is welcome to make short comments about items that are not on the agenda and over which this Committee has jurisdiction.
9. Correspondence
10. Purchases
11. Claims (voice)
12. Approval of Department Activity Report – April, 2013 (voice)
  - a. Permits and others
  - b. Violations
13. Workshop – Proposed A-2 General Agricultural Zoning District  
The proposed ordinance may be viewed at the following website: [www.co.green-lake.wi.us/](http://www.co.green-lake.wi.us/)
  - < At the top of the website page, click on Departments, click on Land Use Planning & Zoning
  - < On the right side of the web page, under Downloads, click on Code Amendment A-2

14. Department/Committee Activity
  - a. Agricultural zoning districts
  - b. Continued discussion on 25-foot setbacks
  - c. Discuss issue with non-conforming structures in the shoreland area
  
15. Future Committee Activities
  - a. Future agenda items
  - b. Meeting Date(s)  
July 3, 2013  
Business Meeting 4:30 p.m.  
Public Hearing 6:00 p.m.

**6:00 P.M. - PUBLIC HEARING MATTERS**

**Item I: Owners/Applicants:** Jason Hunt **General Legal Description:** N1165 Proscarian Rd, Parcel #012-00393-0102, Lot 2 Certified Survey Map 3403, Sections 21 & 22, T14N R12E, Town of Manchester, ±1.3 acres **Explanation:** Conditional use permit request for an approximate 50'X60' building addition for the auto and semi repair business.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

16. Adjourn

NOTE: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact Carole DeCramer at (920) 294-4156 the day before the meeting no later than noon.