

Amended Agenda – 5/1/12 cd  
(amended items are in red)

Amended Agenda – 5/2/12 cd  
(amended items are in blue)



**MEETING NOTICE**  
**Green Lake County**  
**Land Use Planning and Zoning Committee**  
Thursday, May 3, 2012, at 4:30 p.m.  
County Board Room, Lower Level  
571 County Road A, Green Lake, WI

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**Agenda**

**4:30 P.M. - BUSINESS ITEMS**

***At 5:45, the business portion of the meeting will recess to prepare for the public hearing items that will be heard no earlier than 6:00 p.m.***

1. Call to Order by County Surveyor/ Land Development Director
2. Certification of Open Meeting Law
  - a. Public hearing notice and agenda sent to media on April 13, 2012.
  - b. Requested publication/notice on April 19, 2012, and April 26, 2012.
3. Roll Call
4. Approval of Agenda (voice)
5. Election of Committee Chair
6. Election of Committee Vice-Chair
7. Approval of Minutes (voice) – **March 1, March 8, April 5**
8. Public Appearances – Open meeting law governs appearances under this section. Prior notification of individual and subject material is required.
9. Public Comment – During this time the public is welcome to make short comments about items that are not on the agenda and over which this Committee has jurisdiction.
10. Correspondence
  - a. **Request for unpaid leave. Five days in August, 2012, for Al Shute**
11. Purchases
  - a. **Replace plotter for GIS, no-action**

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12. Claims (voice)
13. Approval of Department Activity Report – March, 2010 (voice)
  - a. Permits and Others
  - b. Violations
14. Department/Committee Activity
  - a. Agricultural Zoning Districts
  - b. Shoreland Zoning Ordinance
  - c. R-3 Multiple Family Residential District
  - d. R-4 Rural Residential District
  - e. Personal wind turbine**
15. Future agenda items
  - a. Future activities
  - b. Interested in training?
16. Wisconsin State Statute 19.85(1)(c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.
  - a. Annual evaluation for Code Enforcement Officer (Melissa Sorenson)
17. Resume into open session for findings of closed session.
18. Next Meeting Date  
June 7, 2012
  - Business Meeting 4:30 p.m.
  - Public Hearing 6:00 p.m.

**6:00 P.M. - PUBLIC HEARING MATTERS**

**Item I: Owner/Applicant:** Landmark Services Cooperative **Agent:** Brad Gjermo, Chief Operations Officer **Site Address:** W1705 County Road S, Parcel #010-00168-0000, Part of the SW¼, Section 9, T14N, R13E, Town of Mackford, ±11.4 acres **Explanation:** Rescind conditional use permit, approved April 1, 2009, to operate a facility where fertilizer is blended, stored, and distributed, and where seed, grain, herbicide, and pesticide is stored and distributed.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

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**Item IA: Owner/Applicant:** Landmark Services Cooperative **Agent:** Brad Gjermo, Chief Operations Officer **Site Address:** W1705 County Road S, Parcel #010-00168-0000, Part of the SW¼, Section 9, T14N, R13E, Town of Mackford, ±11.4 acres **Explanation:** The owner/applicant is requesting a conditional use permit for expansion of an existing grain drying and storage operation to add two 315,000 bushel storage bins, a 71,000 bushel grain bin, a tower-style grain dryer, a building with scale and receiving pits, and other related grain elevator legs, and handling equipment.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

**Item II: Owner/Applicant:** Jason & Crystal Hunt **Site Address:** N1165 Proscarian Road, Parcel #012-00393-0100, Part of the NE¼ of Section 21 and part of the NW¼ of Section 22, T14N, R12E, Town of Manchester, ±3.1 acres **Explanation:** The owners/applicants are requesting a rezone from A-1 Exclusive Agriculture District to R-1 Single-Family Residence District and C-2 Extensive Commercial District.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

**Item III: Owner/Applicant:** Jason & Crystal Hunt **Site Address:** N1165 Proscarian Road, Parcel #012-00393-0100, Part of the NE¼ of Section 21 and part of the NW¼ of Section 22, T14N, R12E, Town of Manchester, ±3.1 acres **Explanation:** The owners/applicants are requesting a conditional use permit for an auto/semi repair operation.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

19. Adjourn

NOTE: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact Carole DeCramer at (920) 294-4156 the day before the meeting no later than noon.