



Land Use Planning & Zoning Department

County Government Center
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Green Lake, WI 54941

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Land Development Code Enforcement County Surveyor GIS Land Information

AGENDA

Green Lake County Farmland Preservation Plan Ad-Hoc Steering Committee

Monday, April 28, 2014, 7:00 p.m.
County Government Center, 571 County Road A, Green Lake
Training Room on the lower level of the West Wing

1. Call meeting to order. (Al Shute)
2. Pledge of Allegiance
3. Notice to the Media
 - a. Agenda sent by email to the Berlin Journal April 18, 2014
4. Roll Call: Harley Reabe, Ben Moderow, Bob Bahn, Phil Anastasi, Rod Zietlow, Jim Fox, Jim Hebbe, Allan Brooks, Kalton Bauman, Mike Elder, Damon Reabe
5. Presentation on the Farmland Preservation Plan Update Process. (Ken Jaworski, M&E)
6. Establish Committee Protocol – Officers (Al Shute)
7. Start group discussion of the following with respect to the Farmland Preservation Plan: (Please note that the Ad-Hoc Committee will have two meetings to discuss these topics)
 - Agricultural uses of land in the county including key agricultural specialties, if any.
 - Key agricultural resources, including available land, soil, and water resources facilities.
 - Significant trends in the county related to agricultural land use, agricultural production, enterprises related to agriculture, and the conversion of agricultural lands to other uses.-
 - Anticipated changes in the nature, scope, location, and focus of agricultural production, processing, supply and distribution.
 - Development trends, plans, or needs that may affect farmland preservation and agricultural development in the county.
 - Key land use issues related to preserving farmland and promoting agricultural development, and plans for addressing those issues.
 - Forestry as a component agriculture.
 - Accommodating future housing. Densities, preferred locations, compatibility.
 - Goals, objectives, and policies in the current Farmland Preservation Plan.
 - Actions to preserve farmland and promote agricultural development.
8. Future meeting dates. (Al Shute, Committee Chair)
 - a) May 19, 2014 7:00 p.m.
 - b) June 23, 2014 7:00 p.m.
9. Future agenda items. (Ken Jaworski)
10. Adjournment.

NOTE: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact Carole DeCramer at 920-294-4156 the day before the meeting no later than noon.

NOTICE is hereby given that a majority of County Land Use Planning & Zoning Committee members may be present at this meeting to gather information about a subject over which they have decision making responsibility. This constitutes a meeting pursuant to the Badke Decision, and must be noticed as such although the Land Use Planning & Zoning Committee will not take any formal action at this meeting.