



# **GREEN LAKE COUNTY**

## **LAND INFORMATION COMMITTEE**

492 Hill St. PO Box 3188

Green Lake, WI 54941-3188

### ***Land Information Committee***

### ***Meeting Notice***

***Date: April 24, 2008 Time: 8:30 AM***

***Location: County Board Room, Courthouse, Green Lake WI***

### **AGENDA**

1. Call to Order
2. Certification of Open Meeting Law
  - a. Agenda sent to media on 4/18/08
  - b. Requested publication on 4/24/08
3. Roll Call:  
Orrin Helmer, Dan Priske, Marge Bostelmann, Kathy Morris, Jim Hebbe,  
Al Shute, Leone Seaman, Donna Lyon, Bill Hutchison, Mark Podoll,  
Bob Podgorski, Gerald Stanuch
4. Approval of Agenda
5. Election of Committee Chair
6. Approval of Minutes
7. Appearances
8. Public Comments, 3 minute limit
9. Correspondence
10. Purchase Requests
11. Claims
12. Discussion/Action Committee Structure
13. Land Information Officer Report
  - a. 2008 WLIP Grant
  - b. Update Pilot Scanning Project of County Surveyor Records
  - c. 2010 Aerial photo project
14. Committee Discussion
  - a. Future Meeting Date
  - b. Future Agenda Items for action and discussion
15. Adjourn

Kindly arrange to be present. If unable to do so, please notify the County Clerk.

Sincerely,

Margaret R. Bostelmann

Secretary Land Information Committee

***Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 204-4005, not later than 3 days before the date of the meeting.***