



GREEN LAKE COUNTY
Land Use Planning & Zoning Committee

Michael Starshak, Chairman Nick Toney, Vice Chair
Ben Moderow Harley Reabe Rich Slate

***AMENDED AGENDA – 3/23/16**

****AMENDED AGENDA – 4/6/16**

All line items are subject to any and all action by this committee, unless noted.

Date: April 7, 2016 Time: 4:30 p.m.
Government Center, West Wing, Lower Level

1. Call to order
2. Pledge of Allegiance
3. Certification of open meeting law
4. Roll call
5. Approval of agenda
6. Approval of 03/03/16 and 03/23/16 minutes
7. Public comments – 3 minute limit
8. Public appearances
9. Correspondence
10. Purchases
11. Claims
12. Department activity reports
 - a. Permits & others
 - b. Violation reports
 - c. Comprehensive Plan and Farmland Preservation Plan Summaries
13. Department/Committee Activity
 - a. Interim department head and interim surveyor
 - b. Update on shoreland zoning ordinance
 - c. Cell tower sitings
 - d. Exclusive agriculture zoning district update
 - **e. Discuss whether the Land Use Planning and Zoning Department could be merged with the Land Conservation Department
14. Future Committee Activities
 - a. Future agenda items
 - b. Meeting date(s)
May 5, 2016
Business meeting 4:30 p.m.
Public hearing 5:30 p.m.

*** 5:30 p.m. Public Hearing *The public hearing has been cancelled.***

~~Item I: Owners: Thomas & Tim Graff General legal description: W2015 Center Road & W2188 County Road B, Parcels 006-00310-0000, 006-00310-0100, 006-00343-0000, #006-00344-0000, 006-00348-0000, 006-00348-0100, 006-00311-0000, & 006-00313-0000, Part of the SW¹/₄ of Section 17, part of the SE¹/₄ of Section 18, and part of the NE¹/₄ of Section 19, T15N, R13E, Town of Green Lake, total affected acres ±208 acres Request: Rezone request from A-1 Exclusive Agriculture District to A-2 General Agriculture District and R-4 Rural Residential.~~

- ~~a) Public Hearing~~
- ~~b) Committee Discussion & Deliberation~~
- ~~c) Committee Decision~~
- ~~d) Execute Determination Form/Ordinance~~

15. Adjourn

Note: *The meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact Carole DeCramer at (920) 294-4156 prior to noon the day before the meeting.*