



# GREEN LAKE COUNTY

## Land Use Planning & Zoning Committee

Michael Starshak, Chairman      Robert Lyon, Committee Vice-Chair  
Harley Reabe    Rich Slate    Peter Wallace

### AGENDA

**Date: Thursday, April 6, 2017    Time: 5:15 p.m.**

**Government Center, West Wing, Lower Level, County Board Room**

*All line items are subject to any and all action by this committee, unless noted.*

1. Call to order
2. Pledge of Allegiance
3. Certification of open meeting law
4. Roll call
5. Approval of agenda
6. Approval of 03/02/17 minutes
7. Public comments – 3-minute limit
8. Public appearances
9. Correspondence
10. Department activity reports
  - a. Permits & others
  - b. Violation reports
11. Department/Committee Activity
  - a. Exclusive Agriculture Zoning District update
  - b. Additional zoning ordinance amendments
  - c. Stormwater and Erosion Control Ordinance
12. Future Committee Activities
  - a. Future agenda items
  - b. Meeting date(s)  
May 4, 2017  
Business meeting 5:15 p.m.  
Public hearing 6:30 p.m.

### **6:30 p.m. Public Hearing**

**Item I: Owner:** Landmark Services Cooperative    **Agent:** Mike Elder, Chief Operating Officer  
**General legal description:** W1646 County Road S, Parcel #010-00151-0100, Lot 1 Certified Survey Map 865, Part of the NW¼ of Section 09, T14N, R13E, Town of Mackford, ±6.0 acres  
**Request:** Conditional use permit to install (2) 18,000 gallon and (1) 12,000 gallon anhydrous ammonia storage tanks, associated transfer station, vehicle scale, and to locate/park anhydrous ammonia nurse tanks on Industrial-zoned lands.

- a) Public Hearing
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

**Item II: Owners:** David D & Teresa L Wilke, Melissa Oliver **General legal description:** Utley Road & N2765 County Road Q, Parcels #006-00687-0000, #006-00688-0300, #006-00688-0200, Part of the NE¼ of Section 35, T15N, R13E, Town of Green Lake **Request:** Rezone request from A-1 Exclusive Agriculture District to R-4 Rural Residential District (±2.71 acres), and R-4 Rural Residential District to A-1 Exclusive Agriculture District (±1.04 acres).

- a) Public Hearing
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

**Item III: Owners:** Cletus D. & Alma R. Bontrager **General legal description:** W3805 Heritage Road, Parcel #012-00137-0100, Part of the NE¼ of Section 09, T14N, R12E, Town of Manchester, ±21.19 acres **Request:** Rezone from A-1 Exclusive Agriculture District to A-2 General Agriculture District.

- a) Public Hearing
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

**Item IV: Applicant:** Green Lake County Land Use Planning and Zoning Committee **Request:** Amend Code of Green Lake, Chapter 338 of the Shoreland Zoning Ordinance. The purpose of the ordinance amendment is to remove references to highly developed shorelines in order to obtain certification of compliance from the WI-DNR. The proposed ordinance amendment is available for review and inspection at the County Government Center, Land Use Planning & Zoning Department, 571 County Road A, Green Lake, WI, and the county website. To view the proposed shoreland zoning ordinance amendment on the website:

- Go to [www.co.green-lake.wi.us](http://www.co.green-lake.wi.us)
- Click on Departments
- Click on Land Use Planning & Zoning
- Go to Downloads and click on Shoreland Zoning Ordinance Amendment

13. Adjourn

***Note: The meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact Carole DeCramer at (920) 294-4156 prior to noon the day before the meeting.***