



**GREEN LAKE COUNTY**  
**Land Use Planning & Zoning Committee**

**Michael Starshak, Chair      Robert Lyon, Vice Chair**  
**Harley Reabe      Rich Slate      Peter Wallace**

**AGENDA**

**Date: Thursday, April 5, 2018      Time: 5:15 p.m.**

**Government Center, West Wing, Lower Level, County Board Room**

*All line items are subject to any and all action by this committee, unless noted.*

1. Call to order
2. Pledge of Allegiance
3. Certification of open meeting law
4. Roll call
5. Approval of agenda
6. Approval of 03/01/18 minutes
7. Public comments: 3-minute limit
8. Public appearances
9. Correspondence
10. Department activity reports
  - a. Financial reports
  - b. Permits
  - c. Violation reports
  - d. POWTS inventory & maintenance update
11. Department/Committee Activity
  - a. Floodplain Zoning Ordinance amendment discussion/review
  - b. Contractor mailing
12. Recognize out-going committee members
13. Future Committee Activities
  - a. Future agenda items
  - b. Meeting date(s)  
May 3, 2018  
Business meeting 5:15 p.m.  
Public hearing 6:30 p.m.

**6:30 p.m. Public Hearing**

**Item I: Owners/Applicants:** Zodrow Properties, LLC, John & Angela Zodrow **General legal description:** State Road 23, Parcel #004-00351-0100 ( $\pm 7.88$  acres) & #004-00339-0200 ( $\pm 16.15$  acres), Part of the SW $\frac{1}{4}$  of Section 16, T16N, R13E, Town of Brooklyn **Request:** Rezone  $\pm 11.37$  acres from C-2 Extensive Commercial, A-2 General Agriculture, and R-1 Single-family Residence Districts to R-4 Rural Residential District.

- a) Public Hearing
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

**Item II: Owners/Applicants:** Forrest E. & Lois L. Linger Family Trust - Stuart L. Linger, Successor Co-Trustee **General legal description:** N2569 Marquette Road, Parcel #014-00793-0000 ( $\pm 40$  acres), Part of the SE $\frac{1}{4}$  of Section 31, T15N, R12E, Town of Marquette **Request:** Rezone  $\pm 3.32$  acres from A-1 Farmland Preservation District to R-4 Rural Residential District.

- a) Public Hearing
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

14. Adjourn

***Note: The meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact Carole DeCramer at (920) 294-4156 prior to noon the day before the meeting.***