

1. Amended Agenda 03/19/13 cd
(amended items are in red)
2. Amended Agenda 04/03/13 cd
(amended items for this date are in blue)



MEETING NOTICE
Green Lake County
Land Use Planning and Zoning Committee
Thursday, April 4, 2013, at 4:30 p.m.
County Board Room, Lower Level
571 County Road A, Green Lake, WI
(920) 294-4156

Agenda

4:30 P.M. - BUSINESS ITEMS

At 5:45, the business portion of the meeting will recess to prepare for the public hearing items that will be heard no earlier than 6:00 p.m.

1. Call to Order
2. Pledge of Allegiance
3. Certification of Open Meeting Law
 - a. Agenda sent to media on March 15, 2013.
 - b. Requested publication/notice on March 21, 2013, and March 28, 2013.
4. Roll Call: Eugene Henke, Ben Moderow, Don Peters, Harley Reabe, Mike Starshak
5. Approval of Agenda (voice)
6. Approval of Minutes (voice)
7. Public Appearances – Open meeting law governs appearances under this section. Prior notification of individual and subject material is required.
8. Public Comment – During this time the public is welcome to make short comments about items that are not on the agenda and over which this Committee has jurisdiction.
9. Correspondence
10. Purchases
11. Claims (voice)
- 12. Voluntary unpaid leave for Missy Sorenson – April 17-19, 2013**
13. Approval of Department Activity Report – February, 2013 (voice)
 - a. Permits and others
 - b. Violations
 - c. Discuss monetary aspect of violations
- 14. Workshop – Proposed A-2 General Agricultural Zoning District**
The proposed ordinance may be viewed at the following website: www.co.green-lake.wi.us/
 - a. At the top of the website page, click on Departments, click on Land Use Planning & Zoning**
 - b. On the right side of the web page, under Downloads, click on Code Amendment A-2**
15. Department/Committee Activity
 - a. Preliminary discussion on 25-foot setbacks
 - b. Discuss issue with non-conforming structures in the shoreland area
 - c. Updated land division ordinance discussion
 - d. Discussion of Jason Hunt conditional use permit, Town of Manchester, increase in building size**

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16. Future Agenda Items
a. Future activities

17. Next Meeting Date
May 2, 2013
Business Meeting 4:30 p.m.
Public Hearing 6:00 p.m.

6:00 P.M. - PUBLIC HEARING MATTERS

Item I: Applicant: Double S Dairy LLC, Steve Smits **General Legal Description:** W902 County Rd X, Parcels #010-00292-0000 and #010-00326-0000, Part of the SW¼, Section 14, and Part of the SE¼, Section 15, T14N R13E, Town of Mackford, ±3.32 acres **Explanation:** Rezone from A-1 Exclusive Agriculture District to R-4 Rural Residential District.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

Item II: Applicants: Lavern & Loraine Lohrey and Mark A Jensen & Karen C Plagenz-Jensen Revocable Trust **General Legal Description:** N2136 & N2199 Tichora Road, Parcels #010-00089-0000 (Lohrey) & #010-00082-0000 (Jensen/Plagenz-Jensen), Part of 73 acres in the SW¼, Section 4, T14N R13E, and Lot 1 Certified Survey Map 2445, Town of Mackford, ±13 acres **Explanation:** Rezone from A-1 Exclusive Agriculture District to A-3 Light Agriculture District.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

18. Adjourn

NOTE: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact Carole DeCramer at (920) 294-4156 the day before the meeting no later than noon.