



MEETING NOTICE
Green Lake County
Land Use Planning and Zoning Committee
Thursday, April 3, 2014, at 4:30 p.m.
County Board Room, Lower Level
571 County Road A, Green Lake, WI
(920) 294-4156

Agenda

4:30 P.M. - BUSINESS ITEMS

At 5:45, the business portion of the meeting will recess to prepare for the public hearing items that will be heard no earlier than 6:00 p.m.

1. Call to Order
2. Pledge of Allegiance
3. Certification of Open Meeting Law
 - a. Agenda sent to media on March 14, 2014.
 - b. Requested publication/notice on March 20, 2014, and March 27, 2014.
4. Roll Call: Eugene Henke, Ben Moderow, Don Peters, Harley Reabe, Mike Starshak
5. Approval of Agenda (voice)
6. Approval of Minutes (voice) – March 6, 2014
7. Public Comment – During this time the public is welcome to make short comments about items that are not on the agenda and over which this Committee has jurisdiction
8. Public Appearances – Open meeting law governs appearances under this section. Prior notification of individual and subject material is required.
9. Correspondence
10. Purchases
11. Claims (voice)
12. Discuss/**action** refunding permit fees for the Green Lake Area Animal Shelter's expansion project
13. Approval of Department Activity Report – February, 2014 (voice)
 - a. Permits and others
 - b. Violations
14. Department/Committee Activity
 - a. NR 115 updates, if any. Shoreland zoning ordinance amendment
 - b. Farmland Preservation Plan and Comprehensive Plan updates
 - c. Discuss zoning ordinance amendment – official maps**
15. Future Committee Activities
 - a. Future agenda items
 - b. Meeting Date(s)
May 1, 2014
Business Meeting 4:30 p.m.
Public Hearing 6:00 p.m.

Amended Agenda – 04/02/14 cd
(amended items are in red)

6:00 P.M. - PUBLIC HEARING MATTERS

Item I: Owner/Applicant: Egbert Excavating, Daniel Egbert **Agent:** Stuart Muché **General Legal Description:** Parcel Number #004-00307-0503, Busse Road, Lot 2, Certified Survey Map 3284, Part of the SW¼ of Section 15, T16N R13E, Town of Brooklyn, ±2.69 acres. **Explanation:** Conditional use permit request for a greenhouse as part of a landscape center.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

Item II: Owners/Applicants: Salemville Cheese Cooperative and Duane Mast **General Legal Descriptions:** County Road GG, Parcel Number #012-00622-0100, Lot 1, Certified Survey Map 3463, Part of the NW¼ of Section 32, T14N, R12E, Town of Manchester, ±10.00 acres (Salemville); W4403 County Road GG, Parcel Number #012-00594-0100, Part of the NW¼, Section 32, T14N, R12E, Town of Manchester, ±1.0 acre (Mast), **Explanations:** Rezone ±3.0 acres from A-2 General Agriculture to Industrial, and ±7.0 acres from General Agriculture to R-4 Rural Residential (Salemville); Rezone ±1.0 acre from A-1 Exclusive Agriculture to R-4 Rural Residential (Mast).

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

Item III: Owner/Applicant: Canaan Properties, Stan Harris **General Legal Description:** W4481 County Road GG, Parcel Numbers #012-00594-0100 and part of #012-00622-0100, Part of Lot 1, Certified Survey Map 3463, Part of the NW¼ of Section 32, T14N R12E, Town of Manchester, ±11.58 acres. **Explanation:** Conditional use permit request for Salemville Cheese Cooperative plant expansion.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

Item IV: Owner/Applicant: Green Lake County Land Use Planning & Zoning Committee **Explanation:** Zoning Chapter §350-38 R-1 Single-Family Residence District, §350-39 R-2 Single-Family Mobile Home Residence District, and §350-40 R-3 Multiple-Family Residential District. All zoning districts stated above shall be amended to provide for a street-yard setback of 25 feet on riparian (having frontage on water) lots and parcels and that front on a public Town road right-of-way.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

16. Adjourn

NOTE: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact Carole DeCramer at (920) 294-4156 the day before the meeting no later than noon.