



**GREEN LAKE COUNTY**  
**Land Use Planning & Zoning Committee**

Michael Starshak, Chairman     Robert Lyon  
Harley Reabe     Peter Wallace     Rich Slate

**AMENDED AGENDA - 03/01/17 cd**

**Date: Thursday, March 2, 2017     Time: 5:15 p.m.**

**Government Center, West Wing, Lower Level, County Board Room**

*All line items are subject to any and all action by this committee, unless noted.*

1. Call to order
2. Pledge of Allegiance
3. Certification of open meeting law
4. Roll call
5. Approval of agenda
6. Approval of 02/02/17 minutes
7. Public comments – 3-minute limit
8. Public appearances – **Stuart Linger and Alan Zastrow regarding a church sign on County Road A**
9. Correspondence
10. Department activity reports
  - a. Permits & others
  - b. Violation reports
  - c. Committed funds**
  - d. Restricted funds**
11. Department/Committee Activity
  - a. Exclusive Agriculture Zoning District update
  - b. Stormwater and Erosion Control Ordinance
  - c. Shoreland Zoning Ordinance amendment
  - d. Possible additional zoning ordinance amendments**
  - e. After-the-fact land use permit fees
12. County Surveyor position update
13. Future Committee Activities
  - a. Future agenda items
  - b. Meeting date(s)  
March 2, 2017  
Business meeting 5:15 p.m.  
Public hearing 6:30 p.m.

**6:30 p.m. Public Hearing**

**Item I: Owner:** Jeffrey L. Fritz, Ronald D & Sharon K Darnick Revocable Trust **General legal description:** W1511 E Springbrook Rd, Parcels #002-00638-0100 & #002-00638-0300, Part of the SW¼ of Section 33, T17N, R13E, Town of Berlin, ±5.145 acres **Request:** Rezone from A-1 Exclusive Agriculture and A-2 General Agriculture Districts to R-4 Rural Residential District.

- a) Public Hearing
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

**Item II: Owner:** Jesse Larmay, Larmay Construction, Inc **General legal description:** N1842 N Brave Rd, Parcel #010-00250-0100, Part of the SE¼ of Section 12, T14N, R13E, Town of Mackford, ±5.107 acres **Request:** Rezone from A-1 Exclusive Agriculture to R-4 Rural Residential District.

- a) Public Hearing
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

14. Adjourn

***Note: The meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact Carole DeCramer at (920) 294-4156 prior to noon the day before the meeting.***