



**MEETING NOTICE**  
**Green Lake County**  
**Land Use Planning and Zoning Committee**  
Thursday, March 1, 2012, at 4:30 p.m.  
County Board Room, Lower Level  
571 County Road A, Green Lake, WI

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**Agenda**

**4:30 P.M. - BUSINESS ITEMS**

***At 5:45, the business portion of the meeting will recess to prepare for the public hearing items that will be heard no earlier than 6:00 p.m.***

1. Call to Order
2. Certification of Open Meeting Law
  - a. Agenda sent to media on February 10, 2012
  - b. Requested publication/notice on February 16, 2012, and February 23, 2012
3. Roll Call: John Gende, Eugene Henke, Susan McConnell, Donald Peters, Thomas Traxler, Jr.
4. Approval of Agenda (voice)
5. Approval of Minutes – February 1 and February 2, 2012 (voice)
6. Public Appearances – Open meeting law governs appearances under this section. Prior notification of individual and subject material is required.
7. Public Comment – During this time the public is welcome to make short comments about items that are not on the agenda and over which this Committee has jurisdiction.
8. Correspondence
9. Purchases
10. Department Activity Reports – January, 2012 (voice)
  - a. Permits, public hearings, etc.
  - b. Violation reports
11. Committed (carryover) funds
  - a. Land Use Planning and Zoning Department
  - b. Land Information Council
12. Discuss fees for public hearings
13. Landmark Services conditional use permit
14. Position description of County Surveyor/Land Development Director

15. Department/Committee Activity
  - a. Agricultural districts
  - b. Proposed shoreland zoning ordinance
  - c. Rural residential zoning districts
  - d. Wind energy
16. Future agenda items
17. Next Meeting Date
  - April 5, 2012
  - 4:30 p.m. – business meeting
  - 6:00 p.m. – public hearing

**6:00 P.M. – PUBLIC HEARING ITEMS**

**Item I: Owner/Applicant:** Austin Powder Central States, LLC **Agent:** Michael McGill **Site Address:** N7377 Springbrook Rd, Parcel #002-00644-0201, Lot 1 Certified Survey Map 1534, Part of the SW¼, Section 33, T17N, R13E, Town of Berlin, ±3.709 acres **Explanation:** The applicant is requesting a conditional use permit for manufacturing, bagging, and storage of explosives.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

**Item II: Owner/Applicant:** Gloria R. Fredrick Trust **Agent:** Donald Wagner **Site Address:** W4260 State Road 44, Parcel #012-00117-0000, Part of the NE¼, Section 8, T14N, R12E, Town of Manchester, ±11.00 acres **Explanation:** The applicant is requesting a rezone from A-1 Exclusive Agriculture District to A-3 Light Agriculture District.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

18. Adjourn

NOTE: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact Carole DeCramer at (920) 294-4156 the day before the meeting no later than noon.