



**MEETING NOTICE**  
**Green Lake County**  
**Land Use Planning and Zoning Committee**  
Thursday, February 7, 2013, at 4:30 p.m.  
County Board Room, Lower Level  
571 County Road A, Green Lake, WI  
(920) 294-4156

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**Agenda**

**4:30 P.M. - BUSINESS ITEMS**

***At 5:45, the business portion of the meeting will recess to prepare for the public hearing items that will be heard no earlier than 6:00 p.m.***

1. Call to Order
2. Pledge of Allegiance
3. Certification of Open Meeting Law
  - a. Agenda sent to media on January 18, 2013.
  - b. Requested publication/notice on January 24, 2013, and January 31, 2013.
4. Roll Call: Eugene Henke, Ben Moderow, Don Peters, Harley Reabe, Mike Starshak
5. Approval of Agenda (voice)
6. Approval of Minutes (voice)
7. Public Appearances – Open meeting law governs appearances under this section. Prior notification of individual and subject material is required.
  - a. Landmark Services representatives regarding conditional use permit update.
8. Public Comment – During this time the public is welcome to make short comments about items that are not on the agenda and over which this Committee has jurisdiction.
9. Correspondence
10. Town of Manchester – opt out of county zoning
11. Purchases
12. Claims (voice)
13. Approval of Department Activity Report – December, 2012 (voice)
  - a. Permits and Others
  - b. Violations
14. Department/Committee Activity
  - a. Land Division Ordinance amendments
15. Closed Session per Wisconsin State Statute 19.85 (1)(c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.
  - a. Annual Review for County Surveyor/Land Development Director
16. Resume into open session for findings of closed session.
17. Future Agenda Items
  - a. Future activities
18. Next Meeting Date  
March 7, 2013  
Business Meeting 4:30 p.m. - Public Hearing 6:00 p.m.

**6:00 P.M. - PUBLIC HEARING MATTERS**

**Item I: Applicant:** Green Lake Area Animal Shelter **Agents:** Missy Sorenson and Robert Hawse

**General Legal Description:** N6217 Busse Drive, Parcel #004-00307-0700, Lot 1 Certified Survey Map 2072, Part of the SW¼, Section 15, T16N, R13E, Town of Brooklyn, ±1.066 acres **Explanation:** Conditional use permit request for expansion to an existing animal shelter building.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

**Item II: Applicant:** Calvin & Julie Van Buren **General Legal Description:** W3273 Phelps Road, Parcel #006-00992-0000, Part of the NW¼, Section 35, T15N, R12E, Town of Green Lake, ±3 acres **Explanation:** Rezone from A-1 Exclusive Agriculture District to R-4 Rural Residential District.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

**Item III: Applicant:** Ben & Carolyn Strebelski **General Legal Description:** W3233 County Road V, Parcel #002-00436-0000, 002-00437-0000, 002-00443-0000, Part of the NW¼, Section 24, T17N, R13E, Town of Berlin, ±18.66 acres **Request:** Rezone 14.61 acres from A-1 Exclusive Agriculture District to A-3 Light Agriculture District, and 4.05 acres from A-1 Exclusive Agriculture District to R-4 Rural Residential District.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

**Item IV: Applicant:** Marian Housey, Proscarian Farm LLC **General Legal Description:** Parcel #012-00543-0000, Part of the SE¼, Section 28, T14N, R12E, Town of Manchester, ±3.61 acres **Request:** Rezone from A-1 Exclusive Agriculture District to R-4 Rural Residential District.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

**Item V: Applicant:** Andrew & Shelly Bernhagen **General Legal Description:** N1446 County Road S, Parcel #012-00248-0000, Part of the SW¼, Section 14, T14N, R12E, Town of Manchester, ±7 acres **Request:** Rezone from A-1 Exclusive Agriculture District to R-4 Rural Residential District.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

**Item VI: Applicant:** Andrew & Deborah Jahnke **Agent:** Matthew A Jahnke **General Legal Description:** N1542 State Road 73, Parcel #012-00239-0000, Part of the NE¼, Section 14, T14N, R12E, Town of Manchester, ±10.0 acres **Request:** Rezone from A-1 Exclusive Agriculture District to A-3 Light Agriculture District.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

19. Adjourn

NOTE: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact Carole DeCramer at (920) 294-4156 the day before the meeting no later than noon.